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4/6/99

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FROM: ED ABAT	CORPS OF ENGR CHICAGO					
& TO: SHERI BIANCHIN BRAD BRADLEY	USEPA V CHICAGO		312/886-4071			
CLASSIFICATION	PRECEDENCE	NO. PAGES (Including this Header)	DATE-TIME	MONTH	YEAR	RELEASER'S SIGNATURE
		2	6	APR	99	Ed Abat

REMARKS

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DEPARTMENT OF THE ARMY
CHICAGO DISTRICT, CORPS OF ENGINEERS
NORTHBROOK AREA OFFICE
688 DUNDYFF ROAD, SUITE 1605
NORTHBROOK, ILLINOIS 60062



REPLY TO
ATTENTION OF:

April 6, 1999

Northbrook Area Office

CE Serial Letter No. 134

SUBJECT: Contract DACA45-96-D-0014
Delivery Order 0005, Re: Sampling Location
Stack Emissions Lead Removal
Granite City, Madison County, Illinois

OHM Remediation Services Corporation
ATTN: John R. Hitchings
16406 U.S. Route 224 East
Findlay, Ohio 45840

Gentlemen:

This letter is a follow-up of our previous telephone requests for the location of lead characterization samples taken at 2130 Lee St. in Granite City. The location of the second round sampling at the above address was requested by the USEPA to be provided to the property owner. After researching through the final reports at our Granite City field office, Mr. Charles Settles our onsite Construction Representative made the initial telephone request during the week of February 15, 1999 to Mr. Gerald Cross, OHM Project Superintendent. At that time Mr. Settles was assured that the information would be furnished as soon as it is retrieved from the project file records. Follow-up telephone inquiries by Mr. Ed Abat during the weeks of February 22, March 1, March 8, and March 15, 1999 indicated that no location drawings were found from the project records so far reviewed. Mr. Cross stated that research is continuing and employees who performed the sampling were being identified to shed light on the issue.

On March 22, 1999 another telephone call to Mr. John Hitchings was made by the undersigned to reiterate the urgency of our request. During that call all location drawings of the three rounds of sampling were requested. As of this date we have not received the information.

We appreciate your usual cooperation and earnest attention to our request. Should you have any questions please call Mr. Ed Abat or the undersigned at 847/205-4540.

Sincerely,

JAMES D. MACMORRAN
Area Engineer
Northbrook Area Office

Cc:
Brad Bradley, USEPA RPM
Sheri Bianchin, USEPA RPM